

**Report of Contributions and Expenditures**  
For Sandy City Election Candidates  
(As defined by Sandy City Ordinance #05-18)



Name of Candidate <b>STEVE SMITH</b>			
Address <b>1549 SHALISAN CIRCLE</b>			
Office Sought <b>CITY COUNCIL</b>	District Number <b>AT LARGE</b>	Daytime Telephone <b>801-230-6128</b>	FAX Number

**Type of Report**  
(Check the appropriate box)

Is this report an amendment?      ☐ Yes      ☒ No

Interim Reports:

☐ Fourteen days before the date of the primary election, if any

☐ Seven days before the date of the primary election, if any

☐ Fourteen days before the date of the municipal general election

☒ Seven days before the date of the municipal general election

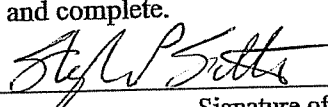
Final Report

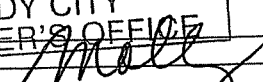
☐ No later than thirty days after the date of the general election

**Report Verification**  
(Due with each report)

I, **STEPHEN P SMITH**  
Name of Candidate (please type or print)

affirm that this Report of Contributions and Expenditures is true,  
accurate and complete.

      **10/29/13**  
Signature of Candidate      Date

<p><b>Mail or Deliver to</b> Sandy City Recorder's Office 10000 Centennial Parkway Sandy, Utah 84070</p> <p><b>For more information</b> Contact the Sandy City Recorder's Office by calling 801-568-7135</p>	<p style="text-align: center;"><b>For Office Use Only</b> Date Received</p> <div style="border: 2px solid black; padding: 10px; text-align: center;"><b>RECEIVED</b> <b>OCT 29 2013</b></div> <p>Received by <u></u> SANDY CITY RECORDER'S OFFICE</p>
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# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

Page	1	of	3
Candidate or Officeholder's Last Name	SMITH		
Date of Report	10/29/13		

**PLEASE NOTE:** You must report all loans or donations given to your campaign from personal accounts.

	COLUMN A Total this Period	COLUMN B Year-to-Date
<b>CONTRIBUTIONS RECEIVED</b>		
1 TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	2479.43	13620.79
<b>EXPENDITURES MADE</b>		
2 TOTAL EXPENDITURES MADE (See Schedule B)	2479.43	10234.47
<b>BALANCE SUMMARY</b>		
3 Balance at Beginning of Reporting Period	3386.32	
4 Total Contributions Received (From Line 1 Column A)	2479.43	
5 Subtotal (Add Line 3 and Line 4)	5865.75	
6 Total Expenditures Made (From Line 2 Column A)	2479.43	
7 Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	3386.32	

Figure numbers in Column B by adding the corresponding figure on your last report to the figure in Column A. If this is your first report for the year, the figures in Columns A and B should be the same.

Refer to Line 7 on your last report.

This number may never be negative.

# Schedule A

## Itemized Contributions Received

Page	2	of	3
Candidate or Officeholder's Last Name			
SMITH			
Date of Report			
10/29/13			

**PLEASE NOTE:** List all contributions of \$50 or less as a single aggregate figure. Two or more contributions from the same source, that have an aggregate total of \$50 or more, must be reported separately. When reporting in-kind contributions, label them as such, and include them in the totals.

Copy and attach additional pages, if needed

Date Received	Name of Contributor	Mailing Address	Amount of Contribution
10/22	SL BOARD OF REALTORS	230 W TOWNE RIDGE SANDY UTAH 84070	IN KIND 2479.43
SUBTOTAL FOR THIS PAGE			2479.43
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)			2479.43

# Schedule B

## Itemized Expenditures Made

Page	3	of	3
Candidate or Officeholder's Last Name			
SMITH			
Date of Report			
10/29/13			

**PLEASE NOTE:** Any in-kind contributions reported on Schedule A should be listed as expenditures on Schedule B and should be included in the totals.

Copy and attach additional pages, if needed

Date of Expenditure	Name of Recipient (Person or Organization)	Purpose	Amount
10/22	HELP U MAIL OF SANDY	POSTCARD PRINT + MAIL	2479.43
SUBTOTAL FOR THIS PAGE			2479.43
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			2479.43